Johnstonville Elementary School District

Minutes for Regular Board Meeting February 9, 2023

| 1.1 | CALL TO ORDER | Board Trustee James Vincent called the meeting to order at 5:33 p.m. |
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| 1.2 | BOARD MEMBERS PRESENT | Board Trustee James Vincent, Board Trustee Bobbie Kirkpatrick, and Board Trustee Mitchell Murphy. |
| | BOARD MEMBERS ABSENT | Board Trustee Michelle Davenport and Board Trustee Cera Capron. |
| 1.3 | PLEDGE OF ALLEGIANCE | Board Trustee James Vincent led the pledge of allegiance. |
| 1.4 | ADOPT AGENDA | The board approved the agenda with a date change on agenda item 5.1.2 Williams Complaint. |
| | | MSCU (Murphy/Kirkpatrick) |
| 2.0 | APPROVE MINUTES | A correction was requested on the January 12, 2023 Board Meeting Minutes. The closed session report out should reflect that the superintendent's evaluation was satisfactory. The board approved the January 12, 2023 Board Meeting Minutes with this correction. |
| | | MSCU (Murphy/Kirkpatrick) |
| 3.0 | COMMUNICATIONS-INFORMATION | |
| 3.1.1 | BOARD MEMBERS' REPORTS | Board Trustee Bobbie Kirkpatrick stated that LCOE put on a great board training. |
| 3.1.2 | SUPERINTENDENT REPORT | Dr. Scott Smith, Superintendent/Principal, reported and provided handout: |
| | ¥ | 1) Staff Leadership Council met and discussed the following: a. Teacher interview process b. Anticipated summer facility projects c. Extended Learning Opportunity Program d. Johnstonville School/Community Virtual Round Table 2) Sports |

| | | i. We are hosting a tournament on March 16th-18th |
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| | | 3) Architect walkthroughs |
| | | a. Both companies have completed their |
| | | initial walkthrough |
| | | b. We are current waiting to receive their |
| | | ideas and thoughts regarding the |
| | | proposed areas of need. |
| 1 | | 4) Social and emotional skill group: |
| | | a. Groups |
| | | i. A group of 2 nd & 3 rd grade |
| | | students |
| | | ii. A group of 4th & 5th grade |
| | | students |
| | | iii. A group of 6th grade students |
| | | iv. A group of 7th grade students |
| | | v. A group of 8th grade students |
| | | b. Sessions |
| | | i. Starting February 14 th |
| | | ii. Weekly for 1/2 hour each session |
| | | iii. Seven weeks total |
| | | c. Topics will include: i. how the brain works |
| | | |
| | | ii. how thoughts affect anger and other feelings and actions, |
| 1 | | iii. how to manage anger and |
| | | develop alternative actions |
| | | iv. how stress causes angry |
| | | responses and how to respond differently |
| | | v. how to find interesting activities |
| | | to improve mood and reduce |
| | | anger |
| | | 5) In preparation for the upcoming LCAP |
| | | a. Started holding Johnstonville |
| | | School/Community Virtual Round Table |
| | | i. Scheduled for February 15 th |
| | | ii. Upcoming meetings in March and April |
| | | b. Examined all of our various state and |
| | | federally required plans to verify |
| | | planned actions and services align with |
| | | fiscal resource allocation. |
| | | c. Examining data regarding LCAP metrics an |
| | | local indicators |
| 3.1.3 | JOHNSTONVILLE TEACHERS' | Aaron Johnson, JTA President, reported that they have |
| | ASSOCIATION (JTA) CERTIFICATED UNION'S REPORT | been busy planning surveys for teachers and preparing for negotiations. |
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| 3.1.4 | CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION (CSEA) CLASSIFIED UNION'S REPORT | None |
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| 3.1.5 | JOHNSTONVILLE SCHOOL COMMUNITY ASSOCIATION (JSCA) REPORT | Dr. Scott Smith, Superintendent/Principal, provided information regarding the upcoming Cocoa and Canvas. |
| 3.1.6 | STUDENT COUNCIL REPORT | Dr. Scott Smith, Superintendent/Principal, gave the following report on behalf of Student Council: Girls Volleyball Tournament – Information to come. Girls vs. Boys Basketball Game was fun Smencil sales ongoing Candygrams raised \$266.50 Concessions at games continue Publicity Officer position vacated. Election to come. Next dance will be March 17th and another one in May. Looking for volunteer opportunities in the community. Volleyball Tournament was cancelled. |
| 3.1.7 | RESIGNATION | Sharlette Minor affective date June 9, 2023 |
| 4.0 | PUBLIC COMMENT | Aaron Johnson, 4th & 5th grade teacher, asked if the agenda item, 5.2 Public Employee Appointment, will be full or part time employment. Dr. Scott Smith, Superintendent/Principal stated it would be full time. |
| 5.0 | CONSENT AGENDA - ACTION | |
| 5.1.1 | WARRANTS | The Board approved the commercial warrants and district payroll. MSCU (Kirkpatrick/Murphy) |
| 5.1.2 | WILLIAMS COMPLAINTS | The board approved the Quarterly Report on Williams Uniform Complaints (Education Code 35186). MSCU (Kirkpatrick/Murphy) |
| 5.2 | PUBLIC EMPLOYEE APPOINTMENT NO. 2022/2023-5 (PURSUANT TO GOVERNMENT CODE, SECTION 54957) | The board approved the hiring of Dawn Lambert, Teacher, Katherine Zimmerman, Office Support/Instructional Aide, Todd Shero, Long Term Substitute for Maintenance. |
| | | MSCU (Kirkpatrick/Murphy) |

| 6.0 | DISCUSSION/ACTION | |
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| 6.1 | FIRST READING OF BOARD POLICY, | CSBA December 2022 |
| 6.1 | FIRST READING OF BOARD POLICY, ADMINISTRATIVE REGULATIONS AND EXHIBIT UPDATES BY THE CALIFORNIA SCHOOL BOARD ASSOCIATION (CSBA) | BP 0430 Comprehensive Local Plan for Special Education AR 0430 Comprehensive Local Plan for Special Education BP 0450 Comprehensive Safety Plan AR 0450 Comprehensive Safety Plan BP 0460 Local Control and Accountability Plan AR 0460 Local Control and Accountability Plan BP 3250 Transportation Fees AR 3250 Transportation Fees BP 3260 Fees and Charges AR 3260 Fees and Charges BP 3460 Financial Reports and Accountability Posted 2-6-23 AR 3460 Financial Reports and Accountability |
| | | BP 3515 Campus Security AR 3515 Campus Security AR 3516.2 Bomb Threats BP 3540 Transportation BP 5131.7 Weapons and Dangerous Instrument AR 5131.7 Weapons and Dangerous Instrument AR 5141.3 Health Examinations BP 5142 Safety AR 5142 Safety AR 5142.2 Safe Routes to School Program BP 5148.2 Before/After School Programs |
| | | AR 5148.2 Before/After School Programs BP 5148.3 Preschool/Early Childhood Education AR 5148.3 Preschool/Early Childhood Education AR 6164.4 Identification and Evaluation of Individuals for Special Education BB 9220 Governing Board Elections BB 9223 Filing Vacancies BB 9323 Meeting Conduct |
| | | CSBA September 2022 AR 3553 Free and Reduced-Price Meals AR 6173.1 Education for Foster Youth |
| | | CSBA September 2019 AR 3280 Sale or Lease of District-Owned Real Property AR 4112.22 Staff Teaching English Learners BB 9240 Board Training |
| | | The board approved to have a second reading of the above Board Policies, Administrative Regulations and Exhibit updates by the California School Board Association (CSBA) at the next board meeting. |
| | | MSCU (Kirkpatrick/Vincent) |

| 6.2 | J-13A Waivers | The board approved to submit the J-13A Waivers to the State of California. |
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| | | MSCU (Kirkpatrick/Murphy) |
| 6.3 | RESOLUTION 2022/2023-#4 | The board approved the resolution authorizing filing of application for the California Preschool, Transitional Kindergarten and full-day Kindergarten Facility Grant Program for Johnstonville Elementary School District. Vote: AYES: 3 NOES: 0 ABSENT: 2 |
| | | MSCU (Murphy/Kirkpatrick) |
| 6.4 | CERTIFICATED SUBSTITUTE PAY | The board discussed and approved to increase Certificated and Emergency Substitute pay to \$180 an hour. In addition, change the language on when a sub becomes classified as a long-term substitute. |
| | | MSCU (Kirkpatrick/Vincent) |
| 6.5 | FACILITY USE | The board discussed the adequacy of the current facility use fee and would like to further the discussion next month. |
| 7.0 | ALLOW FOR PUBLIC COMMENT ON CLOSED SESSION | None |
| 8.0 | CLOSED SESSION | |
| 8.1 | ADJOURN TO CLOSED SESSION | The meeting adjourned to Closed Session at 7:01 p.m. |
| 9.0 | RECONVENED IN OPEN SESSION | The Board reconvened into open session at 8:52 p.m. |
| 9.1 | REPORT ACTION TAKEN IN CLOSED SESSION | No reportable action taken. |
| 10.0 | DISCUSSION/ACTION | |
| 10.1 | ORAL RECOMMENDATION REGARDING SUPERINTENDENT/PRINCIPAL EMPLOYMENT CONTRACT FOR SCOTT SMITH. | The board approved the Oral Recommendation Regarding Superintendent/Principal Employment Contract for Scott Smith as follows: • Salary for the 2023/2024 school year will be \$141,295.00 with benefits of \$15,900.00 for 235 days. • Contingent through June 30, 2027. |
| | | MSCU (Kirkpatrick/Murphy) |

| 10.2 | APPROVAL OF ADDENDUM TO SUPERINTENDENT/PRINCIPAL'S EMPLOYMENT CONTRACT FOR SCOTT SMITH, SUPERINTENDENT/PRINCIPAL. | The board approved the addendum to Superintendent/Principal's Employment Contract for Scott Smith, Superintendent/Principal. |
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| | , | MSCU (Murphy/Kirkpatrick) |
| 11.0 | ADVANCE PLANNING | Next Regular Board Meeting March 9, 2023 at 5:30. |
| 11.2 | AGENDA ITEMS | The board requested to have: • Facility Use Contract • 2 nd Reading of Minutes • 2 nd Interim |
| 12.0 | ADJOURNMENT | Board President James Vincent adjourned the meeting at 8:56 p.m. |

Ceru M Capsus Clerk of the Board

President of the Board

Date Approved

Date Approved